

A RESOLUTION

04- R-1590

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE NATIONAL INSTITUTE OF JUSTICE IN AN AMOUNT NOT TO EXCEED \$500,000, REQUIRING NO LOCAL MATCH, FOR A PROGRAM TO SOLVE COLD CASES WITH DNA TESTING TECHNIQUES, AND FOR OTHER PURPOSES

WHEREAS, recent advances in collection and testing of DNA evidence as a tool for solving crimes now has evolved to a point where evidence, such as hair samples, collected years ago could now yield evidence sufficient to solve criminal cases long considered unsolvable, and

WHEREAS, the Atlanta Police Department has a strong interest in solving older cases that could involve perpetrators still pursuing criminal careers, or victim's survivors still frustrated by lack of resolution of a criminal act, and

WHEREAS, the National Institute of Justice is presently seeking proposals from state and local law enforcement agencies with an interest in solving cold cases with advanced evidence testing techniques, and

WHEREAS, reopening cold cases using advanced DNA testing techniques has proven successful in solving homicides in other cities, such as Kansas City, Missouri, and the National Institute of Justice is keenly interested in learning if these successes can be replicated in other cities

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA

<u>Section one</u>: that the Mayor is hereby authorized to apply for and accept a grant from the National Institute of Justice in an amount not to exceed \$500,000 for a program to reopen cold case investigations using advanced DNA testing techniques.

Section two: That no matching funds are required from the City for this program.

<u>Section three:</u> that the Mayor is empowered to sign grant award documents upon approval of the City's application by the National Institute of Justice.

A true copy,

ADOPTED by the Council

APPROVED by the Mayor

SEP 20, 2004 SEP 28, 2004

Atlanta City Council

Regular Session

CONSENT I PG(S) 1-16 EXCEPT:04-0-1442, 04-R-1581, 04-0-1470 ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

| Y | Smith | Y | Archibong | Y | Moore | Y | Mitchell |
|---|---------|---|-----------|----|---------|----|----------|
| Y | Starnes | Y | Fauver | NV | Martin | Y | Norwood |
| Y | Young | Y | Shook | Y | Maddox | Y | Willis |
| Y | Winslow | Y | Muller | Y | Sheperd | NV | Borders |

| | | 9-20-04 Council Meeting |
|---------------|---------------|-------------------------|
| ITEMS ADOPTED | ITEMS ADOPTED | ITEMS ADVERSED |
| ON CONSENT | ON CONSENT | ON CONSENT |
| 1. 04-O-1500 | 41. 04-R-1575 | 62. 04-R-1608 |
| 2. 04-O-1501 | 42. 04-R-1576 | 63. 04-R-1609 |
| 3. 04-O-1502 | 43. 04-R-1578 | 64. 04-R-1610 |
| 4. 04-O-1503 | 44. 04-R-1579 | 65. 04-R-1611 |
| 5. 04-O-1504 | 45. 04-R-1633 | 66. 04-R-1612 |
| 6. 04-O-1505 | 46. 04-R-1653 | 67. 04-R-1614 |
| 7. 04-O-1631 | 47. 04-R-1593 | 68. 04-R-1615 |
| 8. 04-O-1508 | 48. 04-R-1594 | |
| 9. 04-O-1513 | 49. 04-R-1595 | |
| 10. 04-O-0165 | 50. 04-R-1596 | |
| 11. 04-O-1253 | 51. 04-R-1597 | |
| 12. 04-O-1255 | 52. 04-R-1598 | |
| 13. 04-O-1256 | 53. 04-R-1599 | |
| 14. 04-O-1259 | 54. 04-R-1600 | |
| 15. 04-O-1431 | 55. 04-R-1601 | • |
| 16. 04-O-1442 | 56. 04-R-1602 | |
| 17. 04-O-1479 | 57. 04-R-1603 | |
| 18. 04-O-1480 | 58. 04-R-1604 | |
| 19. 04-O-1551 | 59. 04-R-1605 | · |
| 20. 04-O-1552 | 60. 04-R-1606 | |
| 21. 04-O-1554 | 61. 04-R-1607 | |
| 22. 04-O-1625 | | |
| 23. 04-O-1627 | | |
| 24. 04-O-0770 | | |
| 25. 04-R-1566 | | 1 |
| 26. 04-R-1568 | | |
| 27. 04-R-1569 | | |
| 28. 04-R-1630 | | |
| 29. 04-R-1635 | | |
| 30. 04-R-1650 | | |
| 31. 04-R-1571 | | |
| 32. 04-R-1632 | | |
| 33. 04-R-1590 | | |
| 34. 04-R-1616 | | |
| 35. 04-R-1580 | | |
| 36. 04-R-1581 | | 1 |
| 37. 04-R-1583 | | |
| 38. 04-R-1584 | | |
| 39. 04-R-1585 | | |
| 40. 04-R-1574 | | |
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| MAYON | | | Refferred To: |
| | | | Date Referred |
| SEP 2.8 2004 | | | Referred To: |
| Marly Theory | | | Date Referred |
| | Members | Members | D PERSONAL PAPER REFER |
| MAYOR'S ACTION | Fav, Adv, Hold (see rev. side) Other | Fav, Adv, Hold (see rev. side) Other | _ |
| | Action | Action | D REGULAR REPORT REFER |
| | Chair | Chair | |
| | Date | Date | |
| | Committee | Committee | |
| | | | COUNCIL |
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| | | OC Analys | PURPOSES. |
| ALLANDA CONTROL PRESIDENT | | Saul Irmited | TECHNIQUES, AND FOR OTHER |
| | Members | Members | NO I |
| SEP 2 0 2004 | | | AN AMOUNT NOT TO EXCERD \$500,000. |
| | Fav, Adv, Hold (see rev. side) Other | Fav. Adv. Hold (see rev. side) Other | SOLUTION AUTHORIZING THE MAYOR APPLY FOR AND ACCEPT A GRANT FE |
| | Action | M. A. A. | |
| | Chair | Chair | ADMINISTRATION COMMITTEE |
| CERTIFIED | Date | Date | RY PURLIC SAFETY AND LECAL |
| | Committee | Committee | A RESOLUTION |
| D 2nd D 1st & 2nd D 3rd Readings | | Date Chair A A A A A A A A A A A A A A A A A A A | (Do Not Write Above This Line) |
| INAL COUNCIL ACTION | eding | First Reading | |